

**BOARD OF SELECTMEN**  
**MEETING AGENDA – November 14, 2016**

\*\*please note that all times are approximate\*\*

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7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

\*Pledge of Allegiance

\*Approval of Minutes of October 17, 2016 Regular Meeting.

**7:00 p.m. - JOHN CODERRE, TOWN ADMINISTRATOR**  
Presentation of the Town's Seventh Consecutive Government Finance Officers Association (GFOA) Distinguished Budget Award for FY2017.

**7:05 p.m. - PUBLIC HEARING WITH BOARD OF ASSESSORS**  
For the purpose of discussing the valuation of each class of property; the minimum residential factor and the allocation of the tax burden among the four classes of real property: residential, open space, commercial and industrial, and of personal property.

**7:30 p.m. - PUBLIC HEARING**  
To consider Petition No. 20218905 from National Grid for one new Pole at 24 Lincoln Street.

**7:45 p.m. - RITA MATRAIA**  
Presentation on Turkey Trot 5K Walk/Run to benefit the Northborough Food Pantry.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Approval/Execution of Purchase & Sale Agreement for 45 West Main Street (Town Common Project).
2. Approval/Execution of Plowing and Treatment Agreements for private ways for the 2016/2017 Winter Season.
3. Reappointment of Cultural Council Member.
4. Execution of Cemetery Deed 1009.
5. Any other business to come before the Board.
6. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (collective bargaining and litigation\*) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.

\*Amended 11/14/2016